

## American Boccaccio Bibliography for 2014

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### **Book-Length Critical Studies and Collections of Essays:**

*Boccaccio at 700: Tales and Afterlives.* Eds. Olivia Holmes and Dana E. Stewart. Special issue of *Mediaevalia* 34 (2013): 1–279. [Contains ten essays and an introduction, all listed below in the section on Articles and Chapters in Books.]

Brown, Katherine A. *Boccaccio's Fabliaux: Medieval Short Stories and the Function of Reversal*. Gainesville: University Press of Florida, 2014.

Candido, Igor. *Boccaccio umanista: Studi su Boccaccio e Apuleio*. Ravenna: Longo, 2014.

Chance, Jane. *Medieval Mythography*. Vol. 3: *The Emergence of Italian Humanism, 1321–1475*. Gainesville: University Press of Florida, 2014 [© 2015]. [In particular the chapter: “Iohannes de Certaldo: Self-Validation in Boccaccio’s *Genealogies of the Gods* (ca. 1350–75).”]

*The Decameron Third Day in Perspective*. Eds. Pier Massimo Forni and Francesco Ciabattoni. *Lectura Boccaccii*, 3. Toronto: University of Toronto Press, 2014. [Contains ten essays and an introduction, all listed below in the section on Articles and Chapters in Books.]

Olson, Kristina. *Courtesy Lost: Dante, Boccaccio, and the Literature of History*. Toronto: University of Toronto Press, 2014.

### **Articles and Chapters in Books:**

Alfie, Fabian. “Parable or Threat? *Decameron* I.7 and Hugh Primas’ Reputation.” *Heliotropia* 11 (2014): 39–53.

Barolini, Teodolinda. “The Marquis of Saluzzo, or the Griselda Story Before It Was Hijacked: Calculating Matrimonial Odds in *Decameron* 10.10.” In *Boccaccio at 700: Tales and Afterlives*, 23–55.

Barsella, Susanna. “The Tale of Tedaldo degli Elisei (III.7).” In *The Decameron Third Day in Perspective*, 131–49.

Baxter, Catherine. “*Galeotto fu la metafora*: Language and Sex in Boccaccio’s *Decameron*.” In *Sexualities, Textualities, Art, and Music in*

- Early Modern Italy: Playing with Boundaries*. Eds. Melanie L. Marshall, Linda L. Carroll and Katherine A. McIver. Burlington, VT: Ashgate, 2014. 23–39.
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- Cassell, Anthony. “The Tale of Giletta di Narbona (III.9).” In *The Decameron Third Day in Perspective*, 170–217.
- Cherchi, Paolo. “Lavoro e letteratura dall’antichità al Rinascimento.” *Annali d’italianistica* 32 (2014): 31–52.
- Ciavolella, Massimo. “The Tale of Masetto da Lamporecchio (III.1).” In *The Decameron Third Day in Perspective*, 9–21.
- Cursi, Marco. “Authorial Strategies and Manuscript Tradition: Boccaccio and the *Decameron’s* Early Diffusion.” In *Boccaccio at 700: Tales and Afterlives*, 87–110.
- Curti, Elisa. “‘Le sue lacrime con le mie mescolando.’ Lacrime amorose tra Boccaccio e Bembo.” *Heliotropia* 11 (2014): 105–19.
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### **Dissertations:**

Andrei, Filippo. “Boccaccio the Philosopher: The Language of Knowledge in the *Decameron*.” [Ph.D. University of California, Berkeley, 2014.]

Asay, Timothy M. “The Phenomenology of Frames in Chaucer, Dante and Boccaccio.” [Ph.D. University of Oregon, 2014.]

### **Reviews:**

Alfano, Giancarlo. *Introduzione alla lettura del “Decameron” di Boccaccio*. Roma-Bari: Laterza, 2014. Reviewed by: Enrica Maria Ferrara, in *Heliotropia* 11 (2014): 175–78.

Alfie, Fabian. *Dante’s Tenzone with Forese Donati: The Reprehension of Vice*. Toronto: University of Toronto Press, 2011. Reviewed by: Mary Ridley, in *Heliotropia* 11 (2014): 179–82; John Took, in *The Modern Language Review* 109 (2014): 1093–94.

Ascoli, Albert Russell. *A Local Habitation and a Name: Imagining Histories in the Italian Renaissance*. New York: Fordham University Press, 2011. Reviewed by: Matteo Soranzo, in *Annali d’italianistica* 32 (2014): 582–84.

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